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Bib Data Sheet

CONFIRMATION NO. 2050

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/072,277                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>02/06/2002<br><b>RULE</b>                                                         | <b>CLASS</b><br>463           | <b>GROUP ART UNIT</b><br>3713                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>IGTECH.0044P |
| <b>APPLICANTS</b><br>Dwayne Nelson, Las Vegas, NV;                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 03/05/2002                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NV | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>24                  |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               | <b>INDEPENDENT CLAIMS</b><br>6                                                                                                                                                                                                                                                  |                                            |
| <b>ADDRESS</b><br>022434                                                                                                                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>METHOD AND APPARATUS FOR MONITORING OR CONTROLLING A GAMING MACHINE BASED ON GAMING MACHINE LOCATION                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>1364                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |